



LOS ANGELES COMMUNITY COLLEGES

CITY • EAST • HARBOR • MISSION • PIERCE • SOUTHWEST • TRADE-TECHNICAL • VALLEY • WEST

ADMINISTRATIVE OFFICES

Dr. Donald G. Phelps, Chancellor

January 18, 1989

Ehn Trust
10340 Keswick Street
Sun Valley, California 91352

Attention: Ms. Rosemarie Farish

SUBJECT: AGREEMENT NO. 89-7002 FOR DONATION OF LOG CABIN REPLICA

Dear Ms. Farish:

In response to your request for additional authorization to construct the proposed log cabin replica at Pierce College, and to protect the District from liability during the period of construction, enclosed please find two copies of an agreement with the District, authorization for which has been placed on the Board Agenda of the Trustees' next meeting on January 25.

Please review this agreement, and sign and return both copies to the District's Contracts Office at the address provided at the bottom of this letter. A fully executed copy will be returned to you after Board approval on January 25.

Should you have any questions, please feel free to contact me at (213) 628-7788, extension ~~2667~~
2385

Your cooperation is appreciated.

Sincerely,

A handwritten signature in cursive script that reads "David Czamanske".

David Czamanske
Contracts Coordinator

DC:tfb

Enclosures